

**RESOLUTION TO AMEND 2023 BUDGET**

COMES NOW, **Patrick McMeekin**, the **President** of the **MULBERRY METROPOLITAIN DISTRICT NO. 2** and certifies that at a special meeting of the Board of Directors of the District held Tuesday, the 14<sup>th</sup> day of November 2023, at 2:00 p.m., via Video Conference, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors, to-wit:

WHEREAS, the Board of Directors of the Mulberry Metropolitan District No. 2 appropriated funds for the fiscal year 2023 as follows:

**Capital Fund**                      \$ 28,795,103

and;

WHEREAS, the necessity has arisen for additional expenditures and transfers by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for the fiscal year 2023; and

WHEREAS, funds are available for such an expenditure and transfer from surplus revenue funds of the District;

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Mulberry Metropolitan District No. 2 shall and hereby does amend the budget for the fiscal year 2023 as follows:

**Capital Fund**                      \$ 29,399,710

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the General Fund for the purpose stated, and that any ending fund balances shall be reserved for purposes of Amendment 1 to the Colorado Constitution, approved November 3, 1992.

ADOPTED THIS 14TH DAY OF NOVEMBER 2023.

**MULBERRY METROPOLITAN DISTRICT NO. 2**

DocuSigned by:  
*Patrick McMeekin*  
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7763978948904532  
President

ATTEST:

DocuSigned by:  
By: *Landon Hoover*  
\_\_\_\_\_  
7763978948904532  
Treasurer & Secretary