

NOTICE OF COORDINATED ANNUAL MEETING OF

MULBERRY METROPOLITAN DISTRICT NOS. 1-6

NOTICE IS HEREBY GIVEN that a special coordinated annual meeting of the Board of Directors (the “Board”) of the Mulberry Metropolitan District Nos. 1-6 (the “Districts”), located in the City of Fort Collins, Larimer County, Colorado, will be held on:

Date: July 15, 2026

Time: 2:00 PM

Location: Via teleconference:

<https://advancehoa.zoom.us/j/85749105158>

Meeting ID: 857 4910 5158

Call: 719-359-4580

District Nos. 1-2 and 4-6

Boards of Directors:

Alex Carlson

Patrick McMeekin

Landon Hoover

Jason Stansberry

Vacant

Office:

President

Vice President

Secretary

Treasurer

Term Expires:

May 2029

May 2027

May 2027

May 2029

May 2027

District No. 3

Board of Directors:

Alex Carlson

Patrick McMeekin

Jason Stansberry

Kayla Kovar

Devon Steely

Office:

President

Vice President

Secretary/Treasurer

Director

Director

Term Expires:

May 2029

May 2027

May 2027

May 2029

May 2027

Agenda

- 1) Call to Order
- 2) Presentation Regarding the Status of Public Infrastructure Projects within the Districts
- 3) Presentation Regarding Outstanding Bonds
- 4) Review of Unaudited Financial Statements
- 5) Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
- 6) Adjournment

